

Grand President's Program Institute Report Form

Institute
Name _____

Chairman _____

Money
Donated _____

Books or Materials
Donated _____

Hours
Volunteered _____

Other _____

_____ Anything special you would like to share:

PLEASE RETURN YOUR COMPLETED FORM NO LATER THAN APRIL
30, 2024 TO BARBARA SMITH, CHAIRMAN, 778 FRANKLIN AVE., YUBA
CITY, CA 95991; barbaracsmith@me.com